Board of Directors September 26, 2018 Legislative Agenda 7:00 p.m.

| I. | Call to Order | | |
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| II. | Roll Call | | |
| III. | Salute to the Flag | | |
| IV. | Approval of the | Minutes – August 22, 2018 | |
| | Moved: | Seconded: | Vote: |
| v. | Presentations: | None | |
| VI. | Reports: | | |
| | b) Finc) Cu d) Bu e) At f) Re g) La | ittee Reports rsonnel | |
| VII. | Citizens Comments | | |
| VIII. | Treasurer's Report - August 2018 | | |
| | Moved: | Seconded: | Vote: |
| IX. | Payment of Bills | s - September 2018 <i>(P.1)</i> | |
| | Moved: | Seconded: | Vote: |

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| Χ. | viu | Business |

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| XI. | INI ANA | Busin | Acc: |
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| A. | A. Board action is requested to approve casting votes for the following candidates as PS officers: | | |
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| | | President Elect | |
| | | Vice President | |
| | | PSBA Insurance Trust | |
| | Moved: | Seconded: | Vote: |
| | | Administrative Agenda | |
| Pe | rsonnel Committe | ee – Mr. Livingston – Chairperson | |
| A. | Board action is requested to accept the resignation of Heather Cobert, Special Education Teacher, effective September 11, 2018. | | |
| | Moved: | Seconded: | Vote: |
| B. | . Board action is requested to accept the resignation of Emily Izzo, Third Grade Teacher, effective September 14, 2018. | | |
| | Moved: | Seconded: | Vote: |
| C. | Board action is requested to accept the resignation of Michael Linnert, Athletic Director, and effective date not to exceed sixth (60) days beyond written resignation, as submitted | | |
| | Moved: | Seconded: | Vote: |
| D. Board action is requested to accept the resignation of Michael Linnert, Asso and effective date not to exceed sixth (60) days beyond written resignation, | | | |
| | Moved: | Seconded: | Vote: |

| E. Board action is requested to ratify the employment of Mary Mack, Third Grad Step-1 Bachelors in accordance with the terms and conditions of the agreement the District and Clairton Education Association (CEA), effective September 10 | | | reement between |
|--|---|------------------------------------|-----------------|
| | Moved: | Seconded: | Vote: |
| F. | Board action is requested to ratify the employment of Gretchen Fluhme, Secondary Special Education Teacher, at Step-3 Masters in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective September 12, 2018. | | |
| | Moved: | Seconded: | Vote: |
| G. | . Board action is requested to ratify the employment of Kacey Maloney, Elementary/ESL Teacher, at Step-1 Masters in accordance with the terms and conditions of the agreement between the District and Clairton Education Association (CEA), effective September 24, 2018. | | |
| | Moved: | Seconded: | Vote: |
| H. Board action is requested to employ the following individuals for Before-School, A School and Extended Week (Saturday) Detention Monitors for the 2018/2019 sch at a rate of \$25.00 per hour for teachers. Expenses to be paid for by Title I Funds. | | 3/2019 school year | |
| | | Renee Goldsmith Michelle Snyder | |
| | Moved: | Seconded: | Vote: |
| <u>Cu</u> | rriculum Committee – Ms. Roberts | s, Chairperson | |
| I. | I. Board action is requested to approve the first reading of Policy #006 – Meetings, recommended changes in the Omnibus Bill, as per policy guides provided by PSBA. | | |
| | Moved: | Seconded: | Vote: |
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| j. | Textbooks, per Omnibus Bill amended PA School Code 24 P.S. Section 8-803 recommended policy. | | |
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| | Moved: | Seconded: | Vote: |
| K. | . Board action is requested to approve the first reading of Policy #246 – School Wellness, per PA School Code Sections 24 P.S. Section 7-701 and 7-742 addressing the Omnibus Bil as mandated for any school entity participating in Federal Child Nutrition programs, including National School Lunch and School Breakfast Programs. | | |
| | Moved: | Seconded: | Vote: |
| L. | Board action is requested to approve the first reading of Policy #311 – Reduction of Staff, per PA School Code Section 1125.1, recommended for legal liability purposes. | | |
| | Moved: | Seconded: | Vote: |
| M. | I. Board action is requested to approve the first reading of Policy #704 – Maintenance, per PA School Code 24 P.S. Sec. 7-742, recommended as a result of legislation in the Omnibus Bill. | | |
| | Moved: | Seconded: | Vote: |
| N. | . Board action is requested to approve the first reading of Policy #806 – Child Abuse, revised to address recent changes in state and federal laws, as recommended. | | |
| | Moved: | Seconded: | Vote: |
| 0. | Board action is requested to approve the first reading of Policy #808 – Food Services, revised to address Omnibus Bill amendments to PA School Code 24 Sec 13-1337, as required for auditing purposes. | | |
| | Moved: | Seconded: | Vote: |

| P. Board action is requested to ratify the contract between Clairton Waterfront Learning for services provided to the Clairton Altern during the 2018/2019 school year, as submitted. | | | - | |
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| | Moved: | Seconded: | Vote: | |
| Q. | School District and | oard action is requested to ratify the contract agreement between the Clairton City chool District and Wesley Spectrum for Psychological Services for Independent ducational Evaluations, as submitted. | | |
| | Moved: | Seconded: | Vote: | |
| R. | Board action is requested to approve Dr. Ginny Hunt to attend the Allegheny Intern Unit (AIU) Superintendents' Professional Development Program to be held on Octo 5, 2018 at Omni, Bedford Springs, PA. Conference registration and fees are incurred the AIU. Travel to/from expenses to be paid by the district. | | gram to be held on October 3 - ion and fees are incurred by | |
| | Moved: | Seconded: | Vote: | |
| S. | Board action is requested to approve Thomas McCloskey to proceed with a \$10,000 grant application to the Pittsburgh Foundation for the purpose of revitalization and enrichment of our middle and high school science classes. | | • | |
| | Moved: | Seconded: | Vote: | |
| T. | Regional EMS to Cl | uested to approve FREE flu shots to be dairton City School District staff in collabors rSHIP commencing October 1, 2018. | • | |
| | Moved: | Seconded: | Vote: | |
| U. | Around the Table S Community Collab | uested to approve Clairton City School D South initiative with Jefferson Regional F orative during the week of October 15 th - to strengthen our community, as present | oundation and the Jefferson - 19 th , 2018 to explore through | |
| | Moved: | Seconded: | Vote: | |

| V. | Board action is requested to approve Andrea Morobitto and Alexis Trubiani to participate in the American Heart Association's Go RED Goes STEM day-long event Friday, November 30, 2018 combined with year-long opportunities to explore STEM outside the classroom for our students, as presented. | | | | |
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| | Moved: | Seconded: | Vote: | | |
| W. | Pecora, Cassidy Pytash, Maureen in the Educator in the Workplace | rove Nicolette Bendick, Thomas McClo Shaw, Kristen Sirbaugh and Jennifer V program offered by The Consortium i rkforce Investment Board in Allegheny nted. | Vells to participate n collaboration | | |
| | Moved: | Seconded: | Vote: | | |
| Х. | Board action is requested to approve the adoption of JumpStart Success online curriculum, in conjunction with Schools That Can and to provide Work Readiness and Career Exploration Training to Nicolette Bendick, Maureen Shaw, Ted Ulmer and Jennifer Wells for the 2018/2019 school year, as presented. | | | | |
| | Moved: | Seconded: | Vote: | | |
| <u>Bui</u> | Building and Grounds – Ms. Santoline, Chairperson | | | | |
| Y. | Y. Board action is requested to approve the use of the school parking lot and the Large Avenue sidewalk for the Trunk and Treat program on Wednesday, October 31, 2018 f 5:00 p.m. to 9:00 p.m. | | | | |
| | Moved: | Seconded: | Vote: | | |
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| Business Administrator's Agenda | | | | | |
| <u>Fin</u> | ance Committee - Mr. Tachoir, Ch | airperson | | | |
| A. | Board action is requested to ratify the lease agreement with ComDoc for the replacement of one copier in the Health Office with a Xerox M20i, as presented. | | | | |
| | Moved: | Seconded: | Vote: | | |

Board of Directors Legislative Agenda – September 26, 2018

| as submitted. | | | nce Agreement, |
|---------------|---|---------------------------------------|----------------|
| | Moved: | Seconded: | Vote: |
| | | Athletic Agenda | |
| <u>Atl</u> | nletic Committee – Mr. Carra, Chai | <u>rperson</u> | |
| A. | . Board action is requested to approve the following individuals as student managers for the Varsity Football team for the 2018 season. | | |
| | • | Desmond Short William Thompson III | |
| | Moved: | Seconded: | Vote: |
| XII | I. Adjourn | | |

The Board of Directors of the Clairton City School District will meet at 6:00 p.m. on Wednesday, October 17, 2018 in the Board Room of the CEC for the Work Session.